

# PARSONS HSUE & DE RUNTZ LLP

655 MONTGOMERY STREET, SUITE 1800 ♦ SAN FRANCISCO, CALIFORNIA 94111

TELEPHONE: (415) 318-1160 ♦ FAX: (415) 693-0194

Mail Stop Patent Application

November 4, 2003

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Enclosed herewith for filing is a patent application, as follows:

Inventor(s): Charles R. Saikley, Paul R. Hamerton-Kelly, Sophia Sia, Daniel F. Kennedy, Matthew W. Peterson, Sammy Cheuksang Tsang, W. Mark Lortz, Joseph A. Vivolo

Title: Automatic Biological Analyte Testing Meter with Integrated Lancing Device and Methods of Use

☒ Check in the amount of \$770.00  
☒ Return Receipt Postcard  
☒ This Transmittal Letter (in duplicate)  
18 page(s) Specification(not including Claims or Abstract)  
3 page(s) Claims  
1 page Abstract  
12 Sheet(s) of Drawings  
\_\_\_\_\_ page(s) Declaration For Patent Application and Power of Attorney  
\_\_\_\_\_ page(s) Power of Attorney By Assignee of Entire Interest  
\_\_\_\_\_ page NonPublication Request  
\_\_\_\_\_ page(s) Recordation Form Cover Sheet (in duplicate)  
\_\_\_\_\_ page(s) Assignment  
\_\_\_\_\_ page(s) Information Disclosure Statement  
\_\_\_\_\_ page(s) PTO Form 1449 citing references  
☐ Copy(ies) of Cited References submitted  
☐ Other:

☐ Applicant(s) assert(s) entitlement to small entity status for the attached patent application

This non-provisional application is related to and claims priority based on U.S. Provisional Application No. 60/424,414, entitled "Automatic Biological Analyte Testing Meter with Integrated Lancing Device and Methods of Use," filed on November 6, 2002, which is incorporated herein in its entirety by this reference.

## CLAIMS AS FILED

For	Number		Number		Rate		Basic Fee
Total Claims	Filed		Extra				
	20	-20	=	0	x	\$18.00	= \$ 770.00
							\$ 0.00

Independent Claims	3	-3	=	0	x	\$86.00	= \$ 0.00
--------------------	---	----	---	---	---	---------	-----------

☐ Fee of \_\_\_\_\_ for the first filing of one or more multiple dependent claims per application \$

☐ Fee for Assignment Recordation \$

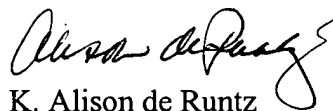
☒ Total fee for filing the patent application in the amount of \$ **\$770.00**

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, or credit any overpayment to Deposit Account 502664.

EXPRESS MAIL LABEL NO:

EV 321705508 US

Respectfully submitted,



K. Alison de Runtz  
Attorney of Record  
Reg. No. 37,119

